

# State Network Action Plan

## ***POLICY/PROGRAM STATUS REPORT***

Please use this template for a status report description of a Safe Routes to School policy or program for your state. Complete all sections; the document will expand to multiple pages. If you don't know the answer or if the question is not applicable, please indicate so in the space allocated.

**Date:**

**State:**

**Author(s):**

**Affiliation:**

**Topic:**

### **Background information**

---

*Provide background information about the need for the policy or program in your state and its history.*

### **Policy or Program Goals**

---

*What is it that your organization would like to achieve through a policy or program initiative? If there is a proposed policy or program, describe the proposed scope of work and what it would do. If a proposed policy or program does not yet exist, describe the scope of work needed to develop the proposed policy or program.*

### **Opportunities**

---

*Describe opportunities that exist now or will in the future to advance the aforementioned policy or program goals.*

### **Obstacles**

---

*Describe what you see as potential obstacles toward implementation of the policy or program goals, and how these obstacles might be overcome.*

### **Agency(s)**

---

*List the government agencies affected by the policy or program change and how you believe they will weigh in on the process.*

### **Implementation Plan and Timeline**

---

*Outline what you know about existing or proposed implementation plans and timelines for the policy or program (both in terms of advocacy agendas, and/or internal agency processes).*

**Network Assistance**

---

*Describe how you think the Network could help to achieve the policy and program goals.*

**Allies**

---

*Are you aware of other organizations, agencies or people who may be allies to help achieve the policy or program goals?*

**Opponents**

---

*Are you aware of other organization, agencies or people who will oppose the policy or program? If so, why are they opposed?*

**Additional Comments**

---

*Please provide any additional comments and/or attach additional information. Thanks!*